

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

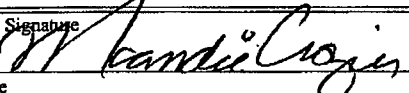
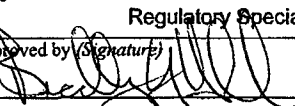
FORM APPROVED
OMB No. 1004-0136
Expires January 31, 2004

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-85210
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name N/A
2. Name of Operator Newfield Production Company		7. If Unit or CA Agreement, Name and No. N/A
3a. Address Route #3 Box 3630, Myton UT 84052	3b. Phone No. (include area code) (435) 646-3721	8. Lease Name and Well No. Federal 12-9-9-16
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface NW/SW 1710' FSL 443' FWL 574085X 40.042826 At proposed prod. zone 44326024 - 110.131573		9. API Well No. 43013-33969
10. Field and Pool, or Exploratory Monument Butte		11. Sec., T., R., M., or Blk. and Survey or Area NW/SW Sec. 9, T9S R16E
12. Distance in miles and direction from nearest town or post office* Approximatley 16.0 miles southwest of Myton, Utah		12. County or Parish Duchesne
13. State UT		
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) Approx. 390' f/ise, NA' f/unit	16. No. of Acres in lease 40.00	17. Spacing Unit dedicated to this well 40 Acres
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. NA	19. Proposed Depth 6135'	20. BLM/BIA Bond No. on file UTB000192
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5827' GL	22. Approximate date work will start* 3rd Quarter 2007	23. Estimated duration Approximately seven (7) days from spud to rig release.

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification.
- Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature 	Name (Printed/Typed) Mandie Crozier	Date 4/13/07
Title Regulatory Specialist		
Approved by (Signature) 	Name (Printed/Typed) BRADLEY G. HILL	Date 06-11-08
Title Office	ENVIRONMENTAL MANAGER	

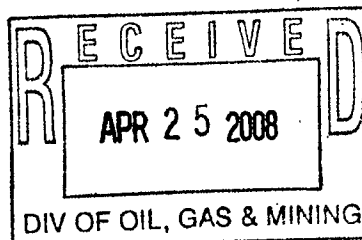
Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*(Instructions on reverse)

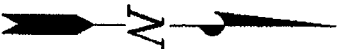
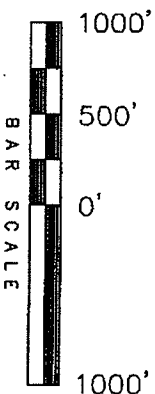
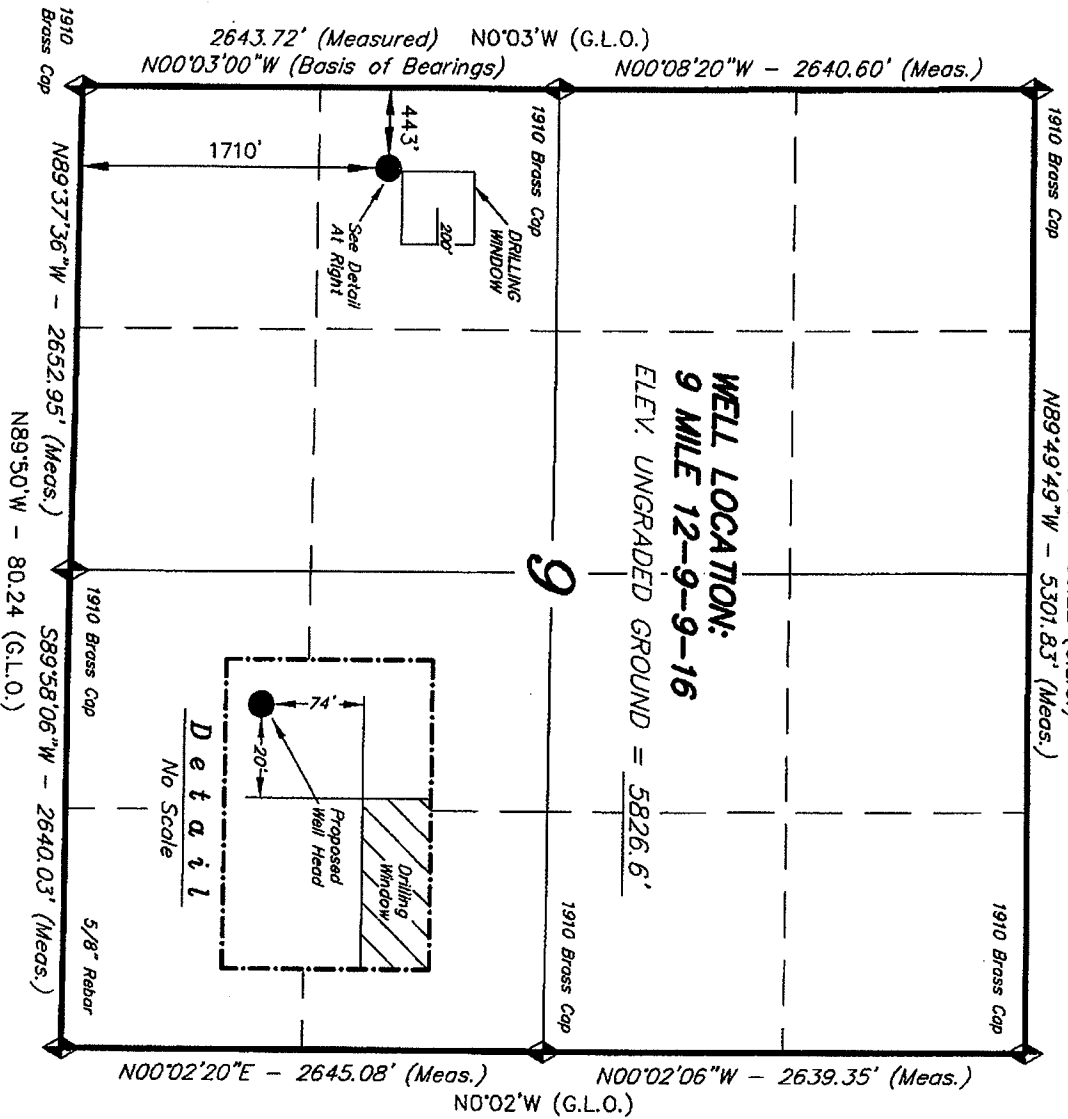
Federal Approval of this
Action is Necessary



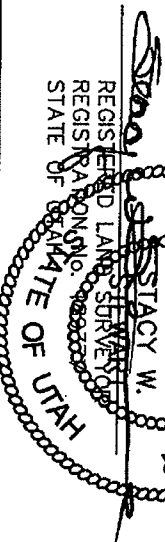
T9S, R16E, S.L.B.&M.

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, 9 MILE 12-9-9-16,
LOCATED AS SHOWN IN THE NW 1/4 SW
1/4 OF SECTION 9, T9S, R16E, S.L.B.&M.
DUCHESENE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF. NO. 189377



SECTION CORNERS LOCATED

BASIS OF ELEV.

U.S.G.S. 7-1/2 min QUAD (MYTON SW)

WELL NAME
(Surface Location) NAD 83
LATITUDE = 40° 02' 34.16"
LONGITUDE = 110° 07' 55.90"

TRI STATE LAND SURVEYING & CONSULTING	
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078	
(435) 781-2501	
DATE SURVEYED: 1-6-06	SURVEYED BY: C.M.
DATE DRAWN: 1-10-06	DRAWN BY: M.W.
REVISED:	SCALE: 1" = 1000'